

AMENDED 2-20-97

APPLICATION FOR PERMIT

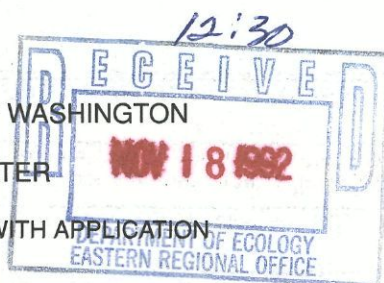
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	G329362	W.R.I.A.	57	COUNTY	SPOKANE	PRIORITY DATE	11-18-92	TIME	12:30	ACCEPTED	G.D.
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APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. _____
Home Tel. _____
Other Tel. _____

(Liberty Lake Sewer District)

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

PO Box 184 (Spokane, WA) 99019

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

SIZE AND DEPTH

18" X 198 feet

Five (5) wells

chgd. per tel. con. w/ applicant ON 2-9-93 - cac

5th well dropped per tel. con. w/ Dennis Fuller Century West - 4-9-93 cac

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Municipal Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

1500

ACRE FEET PER YEAR

924

(Continuous Municipal Supply)

chgd. per applicants Request 2-20-97 cac

TIMES DURING YEAR WATER WILL BE REQUIRED

October 1 to April 1

SEPA—

THIS APPLICATION IS NOT EXEMPT:

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 4 HOME, 1 MOBILE HOME, 2 CAMPSITES, ETC.

LEAD AGENCY: Ecology

IF MUNICIPAL USE, ESTIMATED POPULATION

20 YEARS FROM TODAY 6000

DATE PROJECT WAS OR WILL BE STARTED

March 1980

DATE PROJECT WAS OR WILL BE COMPLETED

Currently Completed

Completed Checklist Received

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

Determination of Nonsignificance Issued

3A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

SECTION 15 TOWN 25 RANGE 45

THIS IS BASED ON A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

DRAFT EIS ISSUED

3B. IF NOT IN PLATTED PROPERTY

FINAL EIS ISSUED

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

#1) 854' S & 291' W to N $\frac{1}{4}$ corner Section 15 * See Below

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

NE $\frac{1}{4}$, NW $\frac{1}{4}$

15

25

45

Spokane

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area served by Liberty Lake Sewer District.

* P.O.W.s deleted per applicant's request

#1) 1200 ft. south AND 2000 ft. east from the NW corner of Sec. 15; w/in the NE $\frac{1}{4}$ NW $\frac{1}{4}$; w/in SEC. 15

#2) 450 ft. south AND 1050 ft. east from the NW corner of Sec. 15; w/in NW $\frac{1}{4}$ NW $\frac{1}{4}$; w/in SEC. 15

#3) 1400 ft. north AND 1235 ft. east from the SW corner of Sec. 14; w/in NW $\frac{1}{4}$ SW $\frac{1}{4}$; AND w/in SEC. 14

#4) 100 ft. north AND 1230 ft. west from the SE corner of Sec. 15; w/in SE $\frac{1}{4}$ SE $\frac{1}{4}$; ALL w/in T. 25 N., R. 45 E. W.M.

#5) 1320 ft. south AND 660 ft. west from the N $\frac{1}{4}$ corner of Sec. 14; w/in the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 14, T. 25 N., R. 45 E. W.M. - per applicants 2-20-97 Request

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Municipal Utility

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

List Attached



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water/Liberty Lake Sewer District

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump= 10 1/2 inch, 6 stage Johnston submersible pump (capacity > 2000 gpm)

Motor= 300 horsepower

REMARKS

7.

This water right application has been developed for the existing "Mission Well"

due to current water right not specifying municipal supply during non-irrigation season.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Corine Montoya
manager

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

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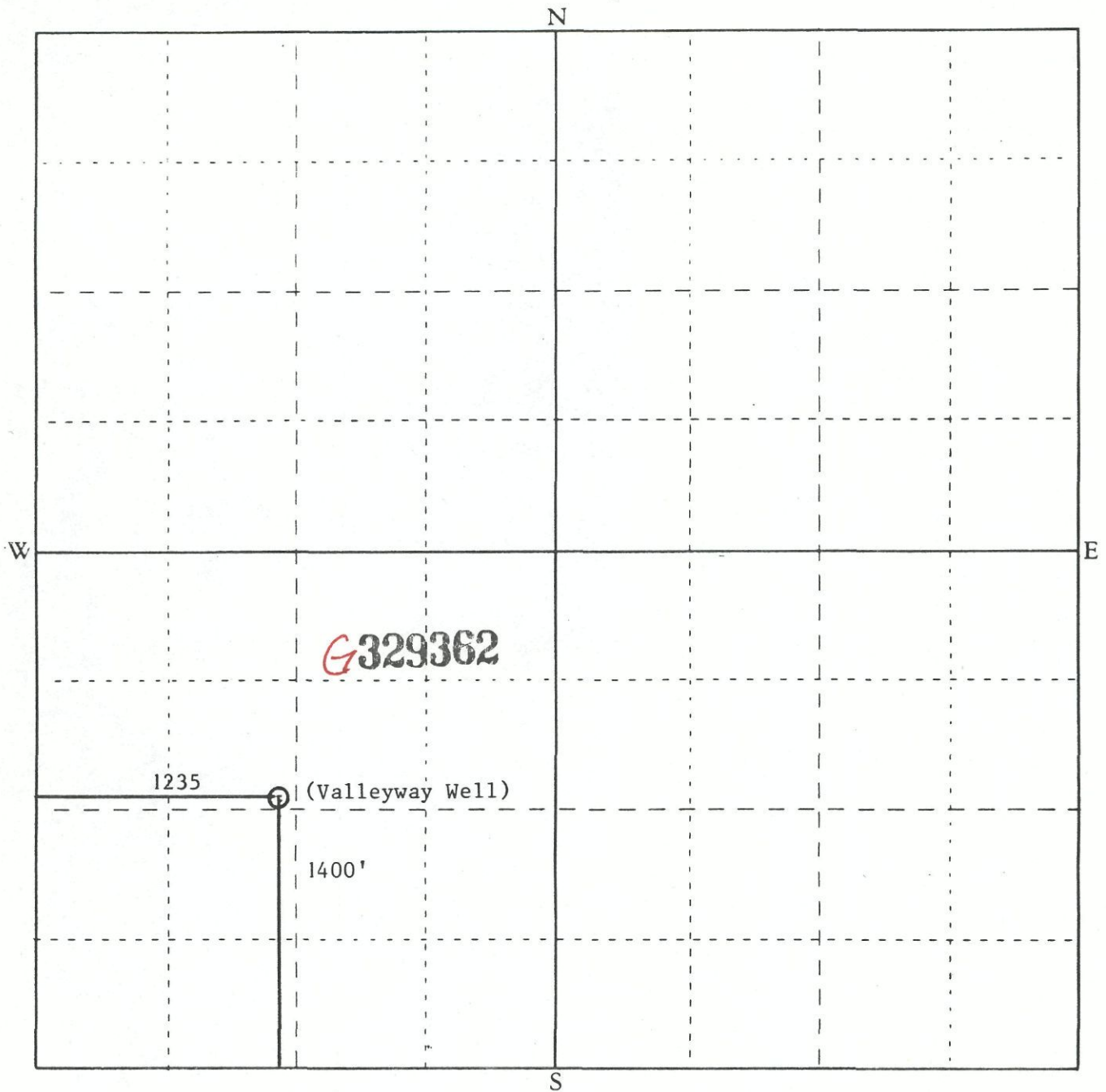
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before

Witness my hand this day of , 19

SECTION MAP

Sec. 14 Twp. 25 N. R. 45 E. WM



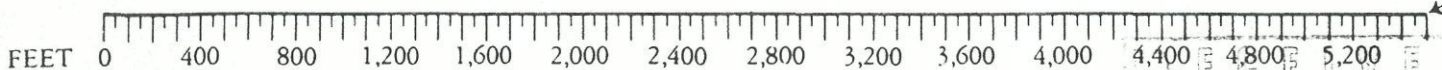
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Located on Valleyway, east of Molter Road.

Detach here

Fold along scale

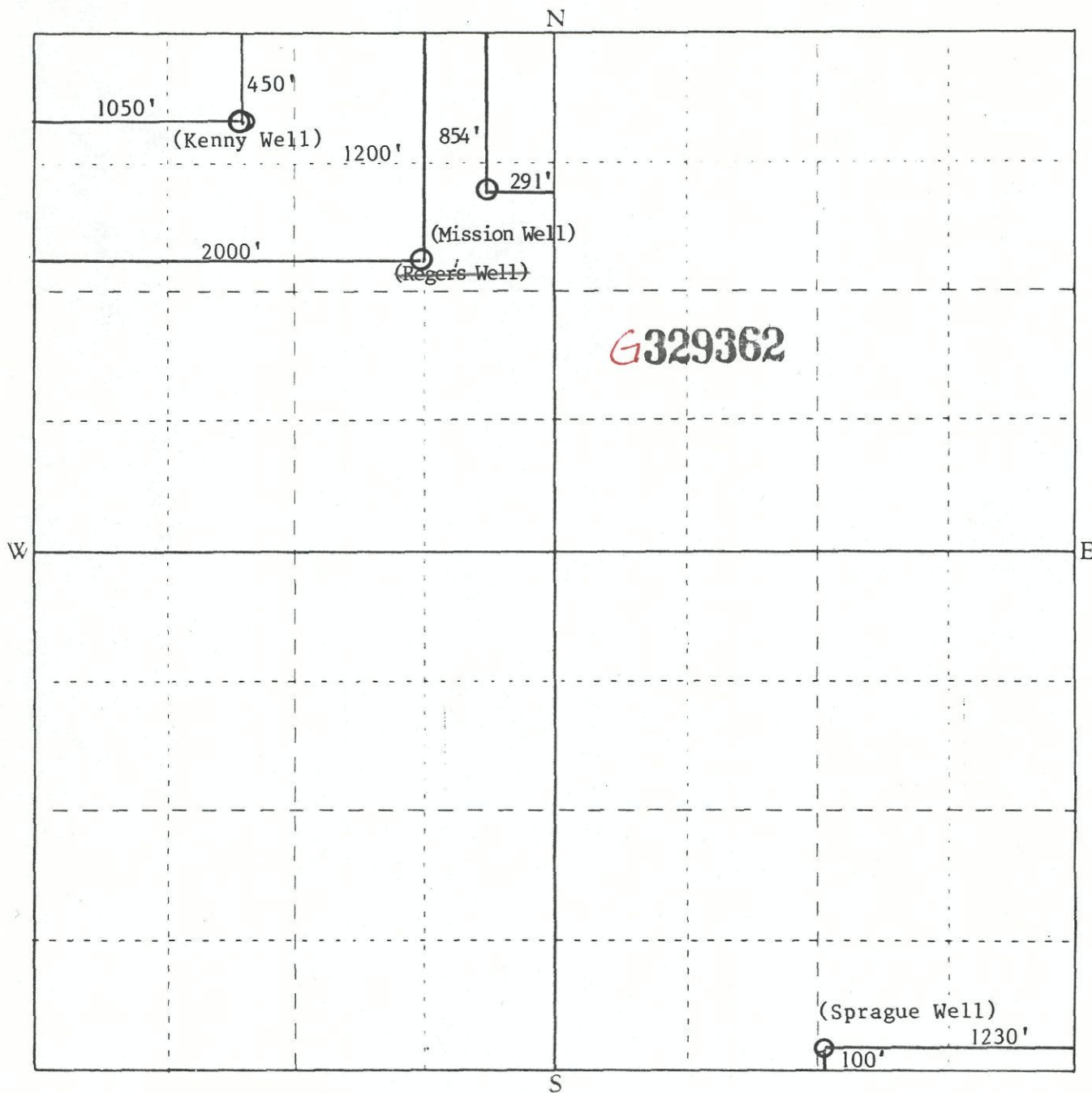


NOV 18 1992

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

SECTION MAP

Sec. 15 Twp. 25 N. R. 45 E. W.M.



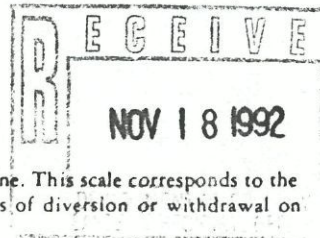
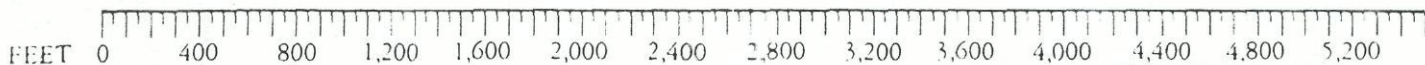
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North of Liberty Lake, between Liberty Lake and Interstate 90.

Detach here

Fold along scale



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